

1761



<b>TRANSMITTAL LETTER</b> <b>(General - Patent Pending)</b>	Docket No. 112701-541
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In Re Application of: **Petermann et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/081,788	February 22, 2002	Keith D. Hendricks	29157	1761	2714

Title: **FERMENTED MILK PRODUCT AND PROCESS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Amendment (9 pgs.); return receipt postcard.**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below.
  - ☐ Charge the amount of \_\_\_\_\_
  - ☒ Credit any overpayment.
  - ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

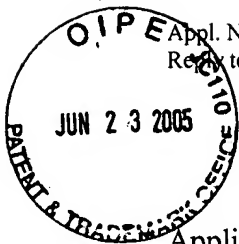
Dated: **June 21, 2005**

*Signature*

**Robert M. Barrett (Reg. No. 30,142)**  
**Bell, Boyd & Lloyd LLC**  
**P.O. Box 1135**  
**Chicago, Illinois 60690-1135**  
**Tel: 312/807-4204**  
**Fax: 312/827-8185**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>06/21/05</b> (Date)  Signature of Person Mailing Correspondence <b>Heather Foster</b> Typed or Printed Name of Person Mailing Correspondence
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CC:



Appl. No. 10/081,788  
Reply to Office Action of March 22, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Petermann et al.  
Appl. No.: 10/081,788  
Conf. No.: 2714  
Filed: February 22, 2002  
Title: FERMENTED MILK PRODUCT AND PROCESS  
Art Unit: 1761  
Examiner: Keith D. Hendricks  
Docket No.: 112701-541

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the non-final Office Action dated March 22, 2005, please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.